

# PRELIMINARY ANNOUNCEMENT

RECEPTION TO

# COMMISSIONER & MRS. SOWTON

CANADA EAST'S NEW LEADERS

Friday, December 9th, at 8 p.m.

IN THE

MASSEY HALL, TORONTO

SUNDAY, DECEMBER 11th, in the TORONTO TEMPLE  
COMMISSIONER AND MRS. SOWTON

WILL CONDUCT

# A DAY OF SALVATION

MEETINGS AT 11 a.m., 3 and 7 p.m.

MONDAY, DECEMBER 12th, in the TEMPLE

2.30 p.m.—OFFICERS' COUNCIL.

7.45 p.m.—OFFICERS' AND LOCAL OFFICERS' COUNCIL.

Other fixtures include: MONTREAL, Wednesday and Thursday, Dec. 14th and 15th.  
WINDSOR, Friday, 16th. LONDON, 17th, 18th, and 19th.  
STRATFORD, Tuesday, 20th. HAMILTON, Wednesday, 21st.  
SUNDAY, Dec. 25th, CHESTER, 11 a.m.; WEST TORONTO, 3 p.m.; DOVERCOURT, 7 p.m.

## COMING EVENTS

Colonel and Mrs. Olway—Quebec, Sun., Nov. 20.  
Lieut-Colonel Mowbray—Dartmouth, Fri., Nov. 18; Halifax I, Sat., Sun., Nov. 19-20; Halifax II, Mon., Nov. 21; Truro, Tues. N. or 22; Glace Bay, Wed., Nov. 23; New Waterford, Thurs., Nov. 24; Sydney, Fri., Nov. 25; North Sydney, Sat., Sun., Nov. 26-27; Sydney Mines, Mon., Nov. 28; New Glasgow, Tues., Nov. 29; Antigonish, Wed., Nov. 30; Moncton, Thurs., Dec. 1; St. John, Sat., Sun., Dec. 3-4; St. John II, Mon., Dec. 5.  
Lieut-Colonel Hargrave—Fredericton, Sun., Nov. 20; Dugas, Sun., Nov. 27; Galt, Sat., Sun., Dec. 3-4.  
Lieut-Colonel Noble—Galt, Sat., Sun., Nov. 26-27.  
Brigadier Wallen—Orangeville, Sat., Sun., Nov. 19-20.  
Brigadier Moore—Oshawa, Saturday, November 19-20; Chelmsford, Friday, November 25; East Toronto, Wednesday, Nov. 30; Picou, Thurs., Dec. 21; Stellarton, Fri., Dec. 2; Westville, Sat., Sun., Dec. 3-4; Trenton, Mon., Dec. 5; New Glasgow, Tues., Dec. 6; Truro, Wed., Dec. 7.  
Staff-Capt. MacDonald—Sydney Mines, Sat., Mon., Nov. 19-21; Glace Bay, Sat., Mon., Nov. 26-28.  
Staff-Captain Owen—Sackville, Sat., Sun., Nov. 19-20; Dorchester, Mon., Nov. 21.  
Staff-Captain Best—Hamilton III, Sun., Nov. 20; Dundas, Sun., Nov. 21.  
Adjutant Wright—Dorchester, Sat., Sun., Nov. 19-20; Palmerston, Sat., Sun., Nov. 26-27.  
Adjutant Henson—Dartmouth, Sunday, Monday, November 30-31; Clarke's Harbour, Saturday, Sunday, Nov. 28-29; Shelburne, Mon., Nov. 28.  
Ensign Ellery—Gow Sound, Sat., Mon., Nov. 19-21; Hamilton II, Tues., Nov. 24; Hamilton III, Sat., Mon., Nov. 26-28.  
Ensign Spooner—Verdon, Sat., Sun., Nov. 19-20; Montreal I, Mon., Nov. 21; St. Thomas, Sat., Mon., Dec. 3-4.  
Ensign Porter—Dundas, Sat., Sun., Nov. 19-20; Toronto I, Wed., Nov. 23; Belleville, Fri., Sun., Nov. 25-27.  
Prison Appointments  
Sunday, Nov. 20th.  
Laogstaff—Commandant McElhiney.  
Minto—Captain and Mrs. Most.  
Bureau—Adjutant Adair.  
Chatham Jail—Captain Squarebrigg.  
Quebec—Adjutant Barry.  
Ottawa—Adjutant Lewis.  
Halifax County Jail—Comdt. Watson.  
Bordeaux Jail (Montreal)—Saturday, Nov. 19th, Adjutant Picher.  
Fulham St. Jail (Montreal)—Adjutant Malone.

UNITED  
HOLINESS MEETINGS  
Friday, Nov. 18th  
TORONTO TEMPLE  
Lieut-Colonel Deirdre  
LISCAR STREET  
Brigadier Wallen

# The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST., LONDON, E.C.

WILLIAM BOOTH Founder  
BRAMWELL BOOTH General

TERRITORIAL HEADQUARTERS:  
JAMES AND ALBERT STS. TORONTO

No. 137. Price Five Cents

TORONTO, NOVEMBER 26, 1921.

Charles Sowton, Commissioner.



SANTA CLAUS FINDS THE CHRISTMAS "WAR CRY" SO INTERESTING THAT HE SITS DOWN ON THE ROOF TO READ IT. BE SURE YOU GET A COPY (See Page 12)

## IS FAITH EASY?

One says, 'Tis easy to believe, another says, 'Tis hard for me.' It depends upon the object of faith. It should not be difficult for any one to believe in God the Creator. Creation is a stupendous fact; reason says that the thing made must have had a maker. The Bible comes to the rescue and says, 'In the beginning God' (or the Eternal God). The question then arises, 'Who and what is this God?' It seemed reasonable that God should make a revelation of Himself to mankind. How could this be done? Would God the Creator disturb the elements by terrible convulsions. Would He speak from Heaven with a voice of thunder, or in a still small voice in nature? Should He send some angelic being to proclaim His name and faith? Neither of these methods would have helped man to clear comprehension.

Human beings in supernatural fear and ignorance would have been terrified or have worshipped the agent rather than the invisible God. It is no more arbitrary law, but a physical fact, that no man can see the face of God and live! The purpose of God, owing to man's sinful nature, cannot be revealed unto him. Then it remains that God's character only can be understood. Does not the incarnation then appear not only the most reasonable, but the only possible solution?

If God could be incarnated in human flesh, live and move among men, revealing His lovely character meanwhile, men would comprehend. This is exactly what He did. The Apostle Paul put it very simply when he wrote, 'And all things are of God, who hath reconciled us unto Himself by Jesus Christ, and hath given to us the word of reconciliation; to wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.'

Now then we are ambassadors for Christ, as though God did beseech you by us, we pray you in Christ's stead, be ye reconciled to God.'

## LOVE THYSELF LAST

Love thyself last. Look near, behold thy duty  
To those who walk beside thee down life's road.  
Masks glad their days by little acts of beauty,  
And help them bear the burden of earth's load.

Love thyself last. Look far and find the stranger,  
Who staggers 'neath his sin and his despair;  
Go, lend a hand, and lead him out of danger,  
To halcyon where he may see the world is fair.

Love thyself last. The venturesome above thee  
Are filled with spirit-faces: strong and pure,  
And fervently these faithful friends shall love thee:  
Keep thou thy watch o'er others and endure.

Love thyself last, and, oh! such joy shall thrill thee,  
As never, yea, to selfish souls was given.  
Whatever thy lot, a perfect peace will fill thee,  
And, hushed, shall come the an- room of Heaven.

## The Sure Road Home

Some People Try to Make New Ways, but are Inevitably Doomed to Disappointment.

**A** DARE night, a rough road, pre-  
cipitate pitfalls on the one  
hand, and unsafe walking on  
the other if the traveller stray from  
the narrow way. Why go along such  
a path? Ah, it leads home! See that  
welcoming light ahead, tiny, red, glow-  
ing warmly? That's home. Who cares  
if the night be dark, wet, cold, so that  
he gets there. And once shut within  
absolute and complete content, with  
love to make the world well forgotten,  
to transform the simple elements of a  
country cottage into a palace, paraded  
by the personality of that one who  
makes it home.

## A Charming Picture

There you have the ideal stirring in  
many a heart which has known long  
separation; it is a picture that con-  
tinues to cheer the form of loneliness  
which is all the worse for being ex-  
perienced in a crowd. We may all con-  
template this with profit, feeling for  
others. One half of the world lives  
without any wish to know how the  
other half lives, feels, wants, or suf-  
fers. We ought to know, so that we  
may understand, sympathize, appre-  
ciate, and assist, thus becoming what  
all men should be—brothers!

Just lift the thought a little higher,  
and see how the way of life runs  
along a rough road which is often beset  
by dangers—a narrow way and  
sometimes dark; but there is Home  
Eternal Home, awaiting at the end.  
How little we shall think of the dark  
and the cold, and the danger when we  
have arrived and are shut within, to  
eternal and absolute content, with the  
One whose personality and love will  
permeate the place. He who is the Way,  
the Truth, and the Life is also the  
Home; for, as we sometimes sing:  
'Where Jesus is, 'tis Heaven there!'

Heaven? Aye, He makes it such on  
the way to Heaven, but He has also  
the preparing of the Place of His  
Mansions to which He will receive all  
who are faithful to Him. The wonder-  
ful place in which is neither crying,  
nor sorrow, nor pain; where there is  
no night, and no curse, and no death;  
where all tears are wiped away;

## THE SOUL SENSES

The moral sense is often referred to  
as a 'feeling' in human life. There is a  
moral sense and a spiritual sense  
as well. The soul has eyes, ears, and  
taste corresponding to the senses of  
the body. It is to these soul senses  
that God appeals in His Word.

To the soul sense of sight He says:  
'Look unto Me, and ye shall save,  
all the ends of the earth; for I am God,  
and there is none else.'

To the soul sense of hearing He  
appeals: 'Oh, that thou hadst heark-  
ened to My commandment! Then had  
thy peace been as a river, and thy  
righteousness as the waves of the sea.'

To the sense of taste He appeals:  
'Oh, taste and see that the Lord is  
good, and blessed is the man that  
trusteth in Him.'

where, as Isaiah has put it, 'our glorious  
Lord' 'hath the stroke of his word.'

## The Way Back

Forlorn indeed must be the spirit  
which does not warm to the Joyous  
looking forward which such a thought  
provokes! Yet there are some who  
may read these lines who have no hope  
of that Home at the end of the road,  
the end for whom is shrouded in mys-  
tery, pain, fear—terrible fear. To all  
such there is but one thing that can be  
said: He is the Way, the one sure  
road Home. Whom? Jesus! Home!

He is His body, by His name; His  
soul made manifest, the way, be-  
cause He is the Way, first, to God and  
then to Heaven at last. To God now,  
on the way to the Heaven which lies  
at the end of the road. To God, against  
whom we have sinned, to whom  
Christ is the Way back, for we  
have gone away from Him.

Jesus has paid our debt, has made  
anew the severed relations between  
sinful man and an angry God. So it  
is at the mention of His name and for  
Him sake that God wipes out the past  
and sends and restores to His love  
and favour the confessing, repenting  
sinner.

## Ask His Forgiveness

Ah! there you have it—the confess-  
ing sinner. Do you recognize that you  
have sinned against God? Are you  
willing to confess that sin to Him,  
and, renouncing all that would offend  
against Him hereafter, ask His for-  
giveness, determining, in His strength,  
to live without sin? If you are, then  
He will see to it that you are freed  
from sin and made successful in  
living without it all the days of your  
life. This is the only way, but it is  
the true and living way—the way  
Jesus opened. Don't try to make one  
for yourself, as many have done to  
their eternal loss and sorrow. 'There  
is a way that seemeth right unto many,  
but the end thereof are the ways of  
death.' Light, peace, life, love, and  
lasting joy are the portion of those  
who take Jesus' way, the Sure Road  
Home!

It is evident that to be saved man  
must have a right soul sense of God.  
The animal senses control most  
people; they are the inward vital  
forces of the animal life. When the  
soul senses are fully awakened, they  
are more powerful than the animal  
senses and dominate the human life.

## BIBLE MESSAGE

'Let the words of my mouth, and  
the meditation of my heart, be ac-  
ceptable to Thy sight, O Lord my  
Strength and my Redeemer.'—  
Psalm xix. 14.

Know ye not that to whom ye  
yield yourselves servants to obey,  
his servants ye are to whom ye obey  
whether of sin unto death, or of  
obedience unto righteousness?—  
Romans vi. 16.

## A LOST OPPORTUNITY

Confessions of One who Heeded  
God's Call

From earliest childhood I desired  
to be an Officer in the Salvation  
Army. For preference, I had  
asked me when about twelve years old.  
Some say these childish fancies die  
soon. After more than thirty  
years mine still remain.

My parents were elderly, and my  
youngest child, an only  
boy. Good worldly prospects were  
offered me, but I chose to let God  
be true, and when about sixteen I  
applied for the Work, and my pa-  
rents were not only quite willing but  
proud that I should go into the Path.

Unfortunately, some friends tried  
to persuade me that I could work for  
God just as well behind the scenes  
as 'in the limelight,' as they called  
it. In the limelight, as they called  
it, was the work of the Army. I  
would have had very little effect  
they did not backed it up with plumes  
of my parents' lovely old age, put-  
ting out that I might take up some  
Army work that would keep me in  
a home and be a comfort to my parents.  
In their declining years, I thought  
my father and mother were well  
for me to go, I yielded to the per-  
suasions of those who wished me  
to serve God in the way of this  
choosing.

Things did not go well in my  
sphere; I was not the one to which  
God had called me. My father  
troubled came to my parents; I  
feared died. Other illnesses came  
in this way and prevented me from  
renewing my application for other  
ship. I took up other work in the  
Corps; in this God has blessed me  
much, and I trust, and am a little  
honoring my father now that I have  
deserved. I have even helped a lot  
to find their way to the Training  
Camp, but all along those last  
years, and whilst helping others  
their conversion, the feeling of  
deep regret and the sense of a lost  
opportunity have been ever with me.

Comrades, be obedient to the call  
of God.

## HAVE INITIATIVE

'To those who make the world  
move who usually succeed. But  
who see a thing wants doing  
without quibbling, act about it  
it. No man ever succeeded in  
at sphere who always waits for  
order first. Good followers are  
useful, but are helpless without  
leaders.'

To have initiative three things are  
required:—

1. Perception; to be able to per-  
ceive. Some men are always in  
fog and never see a chance.

2. Judgment; to know when  
Opportunity comes to every man  
but only the judicious know when  
it arrives.

3. Promptness; to act without hesi-  
tation. The Spirit of God is not  
the Spirit of procrastination. The  
immortal hand says: 'There is a  
time in the affairs of men, which if  
they do not lead on to the fulfilment  
of the human part which God cannot  
act for men, it is his to seize and  
act decisively and aright.'

## FREEING JAPANESE SLAVES

The Salvation Army Opens the Doors and sets the pace for Social Emancipation in the Land of the Rising Sun—Authorities Stirred to take Action

**T**WENTY-SIX years ago The Sal-  
vation Army commenced its  
work in that romantic country  
which has been called the 'Britain  
of the Pacific'—Japan. It is the proud  
boast of the Japanese that his country  
possesses a written history extending  
over twenty-five centuries, and there  
are other national features concern-  
ing which he is not unwilling to talk.  
But there are things Japanese which  
have occasioned serious misgivings  
within the hearts of responsible  
people of Nippon, and it is matter of  
great satisfaction to such good citi-  
zens that the Salvation Army has  
become well established in the  
Land of the Rising Sun, for it co-  
operates with the influence which make  
for undoing, and achieves much that  
contributes to the uplift of the people.

An Historic Crusade  
Five years after the first Army  
contingent landed there, behold the  
Salvationists engaged in a crusade  
which has been chronicled in the  
official history of the land; that hon-  
ored record of thousands of years. In  
response to an appeal which eman-  
ated from Nagoya, in 1899, The Army  
of the Rescued Homeless were issued by  
1900 and a month later issued a  
special 'Rescue' 'War Cry' which told  
of the particular attention which was  
paid by Salvationists to the case of  
the white slave, described the Rescue  
Work in detail, and spoke of the  
thousands of Japanese girls who were  
given over to the abominable traffic of  
the licensed quarters.

Hope for the most despairing was  
proclaimed in the columns of this  
special issue, the appeals of which  
were particularly worded so as to  
reach the poor girls who were kept  
prisoners to that awful life into which  
many had been sold. Then the papers  
were sold in those quarters of the  
cities where the girls lived. It was  
obviously, a daring experiment, for  
those who entered on the sacrifice  
and shame of others might be expected  
to defend their sources of tainted  
wealth. The Yoshiwara, the largest  
licensed quarter in Tokyo, was invaded  
with this special 'War Cry' in the  
early days of August, 1900, and ter-  
rible rioting ensued. The servants of  
the brothel-keepers furiously attacked  
our devoted comrades, tearing up the  
papers, smashing their drums, and

copy of 'In Darkest England and the  
Way Out.' Our comrades traces the  
beginnings of this interest in The  
Army back to the year 1892, when  
The Founder visited Calcutta, and  
terms this occasion an instance of the  
verification of the promise. 'Cast thy  
bread upon the waters, and thou shalt  
find it after many days.' Kenab  
Chander Sen, to whom this academy  
is a memorial, organized protest  
meetings in the Bombay Town Hall  
against the persecution of Commis-  
sioner Booth-Tucker.

splitting not a few heads amongst the  
invading force.  
Yet all this organized roystering  
was a disservice to their own cause,  
for it called the attention of the news-  
paper editors, who spoke out in a way  
that at once opened the eyes of all  
to the shameful state of things.  
Begging for Deliverance  
More gratifying still, to our brave  
crusaders, was the fact that appeals  
began to come in from the girls them-  
selves, showing how they were bound  
to this slavery and begging for de-  
liverance. Their cause was taken up  
by The Army, and in connection with  
one of these, the present Territorial  
Commander, Lieut.-Colonel  
Dunn (then Major) and Colonel (then  
Adjutant) Yamamura were violently  
attacked in Susaki, the second largest  
of the Tokyo licensed quarters, in  
September, 1900.

Acting with intelligence and vigour  
the Government then took action, and  
passed a law which provided freedom  
for the girls to consider their position  
and to return to an honorable life  
whenever they pleased. These new  
regulations, giving what was termed  
Liberty of Occupation, were issued by  
the Home Office in October, 1900, so  
that it is evident no time was wasted  
in the successful prosecution of the  
campaign for parity.

Said the average man in the street:  
'These girls do not want to leave this  
life of ease.' Said the managers of the  
houses of ill-fame: 'You won't get  
any who will avail themselves of the  
new provision.' But what are the  
facts? Within a very brief period  
following the issue of the regulations,  
thirteen thousand girls had taken the  
opportunity to be freed. And since then  
the work of liberation has gone on.

Stirred up Authorities  
Our authority, in dealing with 'The  
Special Issue in Japan,' says, 'But for  
the Rescue Homeless and the agitation  
carried on by The Salvation Army, it  
is not likely that the Government  
would have done anything. In many  
places the brothel-keepers' name for  
Christianity is 'Kyu Sai Gun'—the  
Japanese name of The Salvation  
Army. For this Army to them is the  
only Christian Organization that de-  
serves attention.'

Japanese history has this event of  
emancipation well set out, and it can

## AFTER MANY DAYS

Commandant Gulab Bai (Mrs.  
Foster) of the Men's Industrial  
Home, Calcutta, was recently asked  
to address the students of the Keshub  
Academy on the life and work of The  
Army Founder. All the students were  
in possession of a book which had  
been written on this thrilling sub-  
ject, and papers were read in En-  
glish and English by members of the  
upper classes of the school. At the  
close of the session of Commis-  
sioner Booth-Tucker.

also recorded by us that this  
social agitation was the first big step  
of The Army in obtaining that na-  
tional recognition of its purpose, and  
sympathy with its efforts which exist  
so generally to-day.

Eleven years later, the agitation  
was revived by the destruction of the  
Yoshiwara by fire, and efforts were  
devoted to securing the prevention  
of its re-establishment, or, failing that,  
complete suppression, a considerable  
restriction of its unsavoury activities.

A forefront part was played by The  
Army in this campaign, which result-  
ed in the elimination of features of  
shameless advertising, and in win-  
ning yet more freedom for the girls  
as to leaving the quarters, particu-  
larly with regard to police super-  
vision of money matters between the  
keepers and the girls. By reason of  
their ignorance of such things, many  
of these wretched slaves to shame are  
kept in captivity, and from seeking  
freedom, by the unscrupulous assertion  
that they are deeply in debt, when  
often enough, the opposite is the case.

Annual Procession Prohibited  
Seizing the opportunity which fol-  
lowed the declaration, in 1914, of Mar-  
quis Okuma, the Prime Minister, that  
The Army's Founder would ever be  
remembered in Japan, and the consequent  
interest aroused in the move-  
ments of our comrades in that coun-  
try, another effort was made by The  
Army in 1915, as a result of which the  
annual procession of the girls in the  
Yoshiwara was prohibited.

These striking victories are not  
fully apprehended until one considers  
the long record of flagrant evil behind  
this feature of Eastern life. To at-  
tempt to cope with it, at first, could  
only occasion amazement. Surely this  
sort of thing always had been, always  
would be! How could one begin to  
deal with it? Why need we try? The  
attitude of the parties engaged in  
the traffic was one of complete in-  
difference to every appeal or warning;  
they imagined their position unassail-  
able and the interests involved with  
them were many and powerful. Yet  
were they consequently attacked, and  
the manner of defence but contributed  
to the brothel-keepers' undoing.

Tribute is readily paid to the great  
influence which was wielded by the  
visit of The Army Founder to Japan  
in 1892. The personality of The  
General seized on the Japanese imagi-  
nation, and his words, timely and  
wisely chosen, carried great weight  
with the authorities of the land, so  
that in social matters generally, as  
also in social legislation, he made a  
profound impression to which the  
Prime Minister was led to make en-  
thusiastic reference seven years later.

Just three years ago the Home Min-  
ister of Japan established an Advisory  
Council to aid him in Social affairs,  
and later was paid to the Army by  
the nomination of Colonel Yamamura  
to this body to represent The Salva-  
tion Army.

The Greatest Influence  
Ever reaching out after progress  
and seeking to eliminate the forces  
which make for retrogression as the  
Japanese, it is no small thing to  
know that The Army is largely re-  
sponsible for the conviction that is  
held by thinking people throughout  
Japan that the greatest influence in  
dealing with Social problems is the  
spiritual influence. This, of course,  
can be traced to The Army's constant  
insistence upon the need of Salvation,  
and the extent to which it recog-  
nized may be gathered from the fact  
that at our recent Social Anniversary  
Meeting, when the Home Minister  
(Dr. Tokonami) delivered an address,  
and to which our well-known friend,  
Viscount Shirayama, sent an auto-  
graph letter, in both the Home Min-  
ister's address and the Viscount's let-  
ter reference was first made to the  
spiritual influence of The Army's  
work in Japan.

Seeing the Need  
While we are on the subject of Social  
Work in the Land of the Cherry  
Blossom, it may not be out of place  
to make mention of the fact that other  
phases of such effort which are  
common to The Army elsewhere are  
in operation here. It is a case of ac-  
cording the need and at once attempting  
to cope with it.

One may readily imagine, seeing  
how far-reaching were the effects ex-  
tending on that Grand Old Man's tour  
in Japan, how eagerly they look for  
the coming of his son, our present  
General, whose heart is set upon  
visiting Japan, Korea, China, and  
India, as soon as his Western engage-  
ments and travelling facilities permit.

He replied that the Officer would  
be startled if he had seen his  
'bumps' really indicated. He then  
detailed all they stood for, and his  
description exactly tallied with  
everything this comrade knew of  
himself before conversion.

Turning to the photographer, the  
Salvationist said, 'You know what I  
was before conversion; you know  
what I am today. Do you in the  
face of that still deny that there is  
a God?' The man confessed that he  
could not.

Conversion battles seldom  
How it destroyed the beliefs and  
dispelled the unbelief of an atheistic  
philologist is told by an Officer.

The Salvationist was acquainted  
with this professed dilettante of  
character, and one day after he had  
had his 'bump,' examined he asked  
the philologist friend whether he  
had tried his conclusions upon the  
actual form of his hand or upon  
person's kin of his subject.



## LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

## HANOVER

Captain Noble, Lieut. Ford  
Financial Secretary Pays a Visit and Conducts First Enrollment of Soldiers

## EARLS COURT (TORONTO)

Captain and Mrs. Green

Visit of Commissioner Bates—Three Seekers on Sunday

## WINDSOR, N.E.

Captain and Mrs. Falls

Divisional Commander Leads Meetings —21 Seekers in One Week

## EXETER

Captain McGillivray, Lieut. Parrell

Now Captain Welcomes—College Meetings Well Attended

Lieut.-Colonel Noble has visited his daughter's Corps, and with Captain and Mrs. Robertson conducted the week-end meetings. On Saturday evening the meeting was held outside and good work was done. The Sunday forenoon also witnessed a faithful effort to lead those present into a higher life. The result of the day, however, was the enrolment of the Corps' first Soldier. This took place in the evening meeting. Marked attention and interest was evidenced when Mrs. Captain Robertson read the Articles of War and the Colonel publicly enrolled two Candidates under the Blood and Fire Flag. A very impressive conclusion to this service was the singing of "I'll be true Lord, to Thee." The address given by the Colonel and Captain Robertson were of a very helpful and benedictory character.

A very touching sight during the prayer meeting was to see one of our recently converted Juniors earnestly pleading with use of her little charms to get saved. Her efforts were rewarded, for the little one knelt at the mercy-seat and gave her heart to God.

An impressive singing party composed of the visiting and Corps Officers conducted good service throughout the week-end. Record collections and attendance were made during the week-end. The Hall being filled to its capacity at night.

## LISGAR ST., (TORONTO)

Adjutant and Mrs. Ooy

Twelve Seekers at Week-end Meetings  
The Saturday night meetings at Lisgar Street are being led by members of the Band and Sergeants collectively. On Saturday, November 11th, we had a real good time. Two of the Bandsmen were in charge of the meeting. It was certainly a praise meeting, and the comrades testified freely as to what God was doing for them daily.

The presence of God's Holy Spirit was felt throughout Sunday, in Junior as well as the Senior meetings. In the Junior-Side some fervent, believing prayer was offered up on behalf of the day's fight, and we claimed souls and God's promise that if we would abide in Him and His words abide in us we should ask what we would (as touching His Kingdom) and it would be done. In the Holiness meeting, Adjutant Coy spoke on "Five reasons why I believe in Holiness" and gave us proof from God's Word that Holiness was essential. At the close three comrades came to the mercy-seat for Sanctification. In the afternoon the praise meeting was a time of rich blessing, and our Candidate (Randmann Hunt) read the lesson. At night after a hard-fought prayer meeting, we had the joy of seeing four backsliders surrender to God, and three of our own Soldiers came out for further blessings. On Monday night our Young People's meeting, presided by an captain, was held, was conducted by two of the Company Guards. We were pleased to hear from the four converts of Sunday night, and after a very helpful talk by Sister Mrs. Scott, one who had surrendered to God. Another came forward in the Young People's meeting on Sunday night.

On Saturday night we had with us Commissioner Bates and Lieut.-Colonel Miller. The Commissioner spoke to us for one hour on his travels around the world, dealing with South Africa, Japan, Cairo, Cile, Australia and India.

The Band and the Sergeant rendered two very nice selections. We had a very good crowd.

On Sunday our own Officers led the meeting. The building was crowded at night. The Captain addressed a fine message to the children on the word "Habit" which was appreciated very much. The Band and Sergeants rendered two very fine selections and the Captain gave a stirring address. The meeting closed at 10:16 p.m. with three to the mercy-seat.

On Monday we had a Thanksgiving supper of which about one hundred and fifty were present. This was followed by a Musical Festival rendered by the Band and the Sergeants—A. Gordon.

## HUNTSVILLE

Ensign Jones and Lieut. Green

On Rally Sunday we certainly had good luck. This crowd was much above the average and finances were also good. There were 44 present at the Directory Class in the morning and 100 at the Company meeting in the afternoon. Ten children came forward and gave their young hearts to God. There was a white-robed choir in both afternoon and evening services, and also a public circumciser of soldiers conducted by Ensign Jones. The Lieutenant gave an excellent Bible address. We finished up with a real good lively praise meeting in which many of the comrades gave helpful testimonies.

Rev. B. Pettit

## PORT COLBORNE

Ensign Conway, Lieut. Grant

We had good week-end meetings. Brother and Sister Golder of St. Catharines were with us and took a prominent part in the meetings. Sister Miller's address in the Holiness meeting was very helpful. At night Brother Golder gave a good Salvation address. His meetings were well attended.

On Monday we were favored with a Musical Programme from the St. Catherine's Band who were on their way home from Dunnville and kindly consented to do us a service. We also had some visitors from Hamilton for the week-end.

## RENFREW

Captain Peden, Lieut. Lyon

Staff-Captain Taitman was with us for a recent week-end. At the Sunday night meeting the people felt the presence of God, and one backslider returned to Him. On Sunday afternoon the Staff-Captain gave a very interesting talk to the children, and on Monday he spent a whole hour visiting some boys and girls. Our Band of Love has started well for the winter months, and we are striving to win these Officers of the Division for God and for future service in the Army. The "War Cry" is looked forward to in many homes.

Staff-Captain and Mrs. Barton conducted recent week-end meetings here, this being their first visit to the Corps. God came in a mighty way and poured His Spirit upon us and we had the joy of seeing nineteen souls converted, making a total of twenty-one for the week. Crowds were excellent, the Hall being filled to its utmost capacity. We had to bring in some from the Junior hall on Sunday night to accommodate the people. God is pouring out His blessings on us in Windsor, and every comrade is filled with a burning desire to do something for God this coming winter. Our open-air work is on the up-grade. Twenty-seven comrades took the march on Tuesday night. Mrs. Capt. Falls has started to organize a Band amongst our young people. We had success in a Harvest Festival, having the honor of being the first to remain in the Division. The comrades did nobly, especially Corps, Cadet Bands who collected over \$100.00.

## PARRISBORO

Captain and Mrs. Howe

While our Officers were away to Constance at St. John the week-end meetings were conducted by Evelyn Bowles of Digby.

On Monday, October 31st, we were favored with a visit from our Chancellor, Adjutant Rawn. This being her first visit to this Corps she was given a hearty welcome. Sergeant Major Hawes spoke words of welcome on behalf of the Corps. The Adjutant was assisted by Ensign Johnson and Lieut. Hammon of Springfield and Captain Drisler and Lieut. DeChamps of Poughkeepsie.

The music, singing and testimonies of visiting Officers was the means of blessing to our souls. The Adjutant gave a real Gospel message.

## TORONTO I

Adjutant and Mrs. Green

Commissioner Bates Leads Sunday's Meetings

On a recent Sunday we were favored by a visit from Commissioner Bates, who was accompanied by Lieut.-Colonel Miller and Lieutenant Walton. The Commissioner was a real blessing to us. In the morning he spoke on "The Laboratory in the Vineyard" and at the Saturday evening on "The Process of Sanctification and the New Birth."

Lieutenant Colonel Miller, Drisler and Walton and Adjutant Snowden also spoke and God made them a blessing to our souls. One young man came forward at the night meeting.

On Rally Day the Juniors and Young People's workers had charge of the afternoon service and a blessed time was experienced.

On December 1st Sunday five Juniors knelt at the mercy-seat.

## OWEN SOUND

Commandant and Mrs. Morcor

Major and Mrs. Byrne were with us for several days recently and were the means of great blessing and inspiration to us all. The Officers of the Division gathered for a Council on Monday. Seventeen seekers came forward during the week-end.

We have welcomed Captain Gordon McGillivray who takes command of this Corps, succeeding Captain Bart, who has left for Japan. Two interesting log-appeals were held on Saturday night. The services were bright and interesting on Sunday and we had the joy of seeing one soul seek Salvation at night. The Officers play a concert and have and saw that a kind friend has loaned the Corps an organ, the meetings will be more cheerful and appealing.

While the Lieutenant attends the Company meeting in the afternoon, the Captain conducts open-air service in the North End, assisted by two or three Junior comrades.

Cottage meetings will be held in future in this part of town on Sunday afternoons. The Tuesday night rallies meetings during the past few weeks have proved a success and good crowd attend.

## LIPPINCOTT (TORONTO)

Adjutant and Mrs. Owey

Major and Mrs. Gross Conduct Interesting and Helpful Sunday Meetings

On a recent Sunday Major and Mrs. Owey conducted the meetings. In the afternoon the Major's little daughter sang in two native languages of India. The Major gave a very descriptive talk on customs in India. We also welcomed back from the West Brother Bradford. He had been away with the barretters and came home rejoicing over victories won. The Major conducted the service and children as well as the grown-up men. Major gave his testimony in the Singapore language and the Major is reported to us.

In the evening meeting the Major spoke on "The Army in India" which of course aroused considerable interest and proved a rich blessing to us. The little girl sang in the three native languages very sweetly and Mrs. Owey and the Major sang a chorus together in the language used in Ceylon.

The following Sunday our Corps Officers held the meetings. God's power and presence was greatly felt in the Salvation meeting.

The Cadets are a great help to us in their testimonies from their own lives. The words of encouragement and blessing. The Wednesday night meeting conducted by the Cadets are bright and full of spirit.

## COLLINGWOOD

Ensign Holloway, Lieut. Oge

On a recent Sunday we had a blessed time and God's power was made manifest in a wonderful manner.

The Holiness meeting was a real refreshing time. Ensign Holloway gave a real Gospel message.

At night all were full of faith, and much prayer was a glorious victory. Lieut. Oge gave the address. Five souls knelt at the mercy-seat.

## NEWMARKET

Captain and Mrs. Clark

Revoy King from Minto conducted recent Sunday meetings. In the afternoon he spoke to the children. At night two seekers came forward, one of them being the father of two of our bandmen.

HALIFAX I  
Adjutant and Mrs. Hargrove

Life Saving Guards are Progressing—Helpful Rally Daily Meetings

The Life Saving Guards are still going ahead. We have laid farewell to Lieut. Lester, Esq. Chief, a very able programme being given. We have welcomed Quard Leader Annie Lane into our midst and she is a great blessing to us all. There are about twenty-five Guards enrolled and ten who are ready to be enrolled. We are working hard so we can pass our second class test. We have a Patrol Leader's Class every Tuesday night.

The Young People's Rally Day was a great success. The Juniors were brought to the front all day. The Young People occupied the platform in the afternoon. We had songs and recitations and each Company Guard read a verse of the Catechism lesson. Mrs. Hargrove had the object lesson. She had one of the boys come down from the platform and she put each piece of armor on him separately, then spoke about each piece of armor that a soldier wears. The attendance was about one hundred and twenty-five children on Sunday. The Directory meeting is going ahead. We have four classes and the average attendance is forty.—Patrol Leader M. Saunders.

While the Lieutenant attends the Company meeting in the afternoon, the Captain conducts open-air service in the North End, assisted by two or three Junior comrades.

## PRESTON

Captain Jones, Lieutenant Pampling

Soldier Collected for Harvest Festival—Effort from Harvesters on Train

We have recently welcomed Brother Hussey from Hamilton. He is a great help and blessing to us all. We also welcomed back from the West Brother Bradford. He had been away with the barretters and came home rejoicing over victories won. The Major conducted the service and children as well as the grown-up men. Major gave his testimony in the Singapore language and the Major is reported to us.

Three souls have decided for Christ during the last month and we are believing that they will continue to be true to the Lord.

## PERTH

Captain Beckwith, Lieutenant Harding

Progress is being made to every branch of the work. The Young People's work is very encouraging. New children are coming along all the time. The Company meeting and Band of Love service has been welcomed. It will be a great help to the operators with his comrade.

On Sunday, November 17th, Ensign Jones of Huntsville conducted the service. The crowds were good all day and are expected over next Sunday night.

Now that we have our own Hall we are looking forward to some real good times this winter.

## MONTREAL II

Captain and Mrs. Bisher

God is pouring out His Spirit on this Corps. Larger crowds are attending the meetings and souls are being saved. Among the converts are a married couple who have been backsliders for three years, also a brother who has been away from God for seven years. Many requests for the Band to play in different sick people around the district have been received and complied with. A learners' class for boys has been started in connection with the Band. Bandman J. Tate is in charge.

## Men's Social Notes.

NORTH BAY  
Captain and Mrs. Lerman

Visit of Colonel Jacobs—Two Seekers

It is very apparent that the great hope of all those who frequent our Homes is Salvation, a new heart, or to use the good old Army words "getting saved."

Toronto Industrial is also in the "salvation flowing tide," and last Sunday seven men were at the mercy seat seeking Salvation.

A monthly spiritual meeting is arranged for the Social Staff and employees at Augustus Avenue Men's Home. There is here a good Hall, well furnished with organ and piano and seating accommodation for about one hundred men. Commandant and Mrs. McRae conduct meetings each Sunday morning and evening, also on certain week nights.

Commandant White is now appointed as the Superintendent of the Toronto Industrial Departments and is doing well. There are nine Officers and thirty Employees connected with the various departments, with four stores, a distributing centre and workshops and paper sorting and baling.

Sergeant-Major Warner, of the Toronto Industrial, has been promoted to the rank of Ensign, and given special responsibility for caring for the spiritual condition of the men. Mrs. Warner will also visit among the wives of the men. A prayer meeting is held each day.

The Training Principal, Lieut.-Colonel Betttridge, has arranged for the Cadets now in Session to have a practical insight into the Social Work and each week two or three Cadets assist at the meeting at the Toronto Metropolitan on Dundas St. The Men's Home at Augustus Ave., Langstaff Jail Farm and Manito Prison.

Assisted by Mrs. Owey and Commandant White, Adjutant Harpley and Adjutant Cooper, I conducted the Prison meeting at Langstaff and the Women's Jail, Concord. During the meeting sixteen ill-fated their hands for prayer, and then stood and sang the prayer: "Oh take me as I am." There are about two hundred men confined at Langstaff and forty women at Concord.

It is very apparent that the great hope of all those who frequent our Homes is Salvation, a new heart, or to use the good old Army words "getting saved."

Toronto Industrial is also in the "salvation flowing tide," and last Sunday seven men were at the mercy seat seeking Salvation.

A monthly spiritual meeting is arranged for the Social Staff and employees at Augustus Avenue Men's Home. There is here a good Hall, well furnished with organ and piano and seating accommodation for about one hundred men. Commandant and Mrs. McRae conduct meetings each Sunday morning and evening, also on certain week nights.

Commandant White is now appointed as the Superintendent of the Toronto Industrial Departments and is doing well. There are nine Officers and thirty Employees connected with the various departments, with four stores, a distributing centre and workshops and paper sorting and baling.

Sergeant-Major Warner, of the Toronto Industrial, has been promoted to the rank of Ensign, and given special responsibility for caring for the spiritual condition of the men. Mrs. Warner will also visit among the wives of the men. A prayer meeting is held each day.

The Training Principal, Lieut.-Colonel Betttridge, has arranged for the Cadets now in Session to have a practical insight into the Social Work and each week two or three Cadets assist at the meeting at the Toronto Metropolitan on Dundas St. The Men's Home at Augustus Ave., Langstaff Jail Farm and Manito Prison.

Assisted by Mrs. Owey and Commandant White, Adjutant Harpley and Adjutant Cooper, I conducted the Prison meeting at Langstaff and the Women's Jail, Concord. During the meeting sixteen ill-fated their hands for prayer, and then stood and sang the prayer: "Oh take me as I am." There are about two hundred men confined at Langstaff and forty women at Concord.

## LINDSAY

Captain and Mrs. Pollock

We are having good times at Lindsay. On a recent Sunday morning the Band turned out in full to the open-air, the music standing at their doors listening to the music. At night a Salvation meeting was held. Our Band is progressing and we are now endeavoring to play the latest music. On Sunday night, October 27th, Captain Pollock dedicated four children. At night we had a large crowd in the Citadel.

## RIVERDALE (TORONTO)

Adjutant and Mrs. Loring

Sunday's meetings were conducted by Evelyn Allard and Burdett. At night after a well-fought prayer meeting, one of our own Soldiers came out for further blessings. On Sunday night, October 27th, Captain Pollock dedicated four children. At night we had a large crowd in the Citadel.

It is very apparent that the great hope of all those who frequent our Homes is Salvation, a new heart, or to use the good old Army words "getting saved."

Toronto Industrial is also in the "salvation flowing tide," and last Sunday seven men were at the mercy seat seeking Salvation.

A monthly spiritual meeting is arranged for the Social Staff and employees at Augustus Avenue Men's Home. There is here a good Hall, well furnished with organ and piano and seating accommodation for about one hundred men. Commandant and Mrs. McRae conduct meetings each Sunday morning and evening, also on certain week nights.

Commandant White is now appointed as the Superintendent of the Toronto Industrial Departments and is doing well. There are nine Officers and thirty Employees connected with the various departments, with four stores, a distributing centre and workshops and paper sorting and baling.

Sergeant-Major Warner, of the Toronto Industrial, has been promoted to the rank of Ensign, and given special responsibility for caring for the spiritual condition of the men. Mrs. Warner will also visit among the wives of the men. A prayer meeting is held each day.

The Training Principal, Lieut.-Colonel Betttridge, has arranged for the Cadets now in Session to have a practical insight into the Social Work and each week two or three Cadets assist at the meeting at the Toronto Metropolitan on Dundas St. The Men's Home at Augustus Ave., Langstaff Jail Farm and Manito Prison.

## LEAMINGTON

Captain Hill, Lieut. Wendover

The weekend meetings were led by Captain Hill assisted by Brother Pilling from Horrow, whose help was appreciated very much. The Captain's address in the Holiness meeting and also at night were very helpful. The Captain also gave the children a very nice talk in the Company meeting. Every Monday night the Captain conducts services for the children.

## TRENTON, N.S.

Captain Shepherd, Lieut. Brown

On a recent Sunday we were led by Staff-Captain and Mrs. Barton. Our comrades came forward in the morning and one sought Salvation at night.

## SWANSEA

Captain Shillock

On Sunday night Adjutant Trickey and Ensign Crow took part in the meetings. There was a splendid turn out of Young People at the Company meeting in the afternoon and the sound of earnest and contrite in this war diatribe attracted quite a crowd around the open-air at night. Four seekers came out for Salvation. Ensign Smith has been of great assistance at this Corps, one of the most openings in the Toronto West Division.

## FOR BANDSMEN AND SONGSTERS

## GALT BAND

Vigorous Effort Worthy of Emulation

Having just paid a second visit to Galt Corps after a period of six months, I was so impressed with the marked advancement made in the Band from all standpoints—in fact that it would be helpful to say something regarding this in the "War Cry".

The object of this report is to stimulate the comrades at Galt to further endeavour, and it is hoped, to cause other Bands to take fresh courage and go in for this same degree of advancement.

My last visit to Galt was the Easter week-end of this year, and it was just at the time when Bandmaster Harrison arrived from Vige, in the Old Country, and took up residence in Galt. The Bandmaster at the very onset impressed me—as well as the Comrades of the Corps—by his true Salvationism and his desire to build up this Band on real Salvation Army lines. At this time the Band was just at the beginning of better things, and the amount of soul and energy displayed by them augured good for the future. After a lapse of six months I find what they have advanced wonderfully and have most assuredly developed into one of the good Bands of Canada East. I would say that their tone is just the kind of tone that an Army Band should try to develop, namely subdued, all the time remembering that they are accompanying the singing. The Galt Band has certainly developed along these lines. Then in the rendering of the latest and most difficult selections their performance was really creditable, and gave the writer a great deal of pleasure.

From the standpoint of discipline, punctuality and appearance, the Galt Band stands out as an example, for they gave a full attendance on Saturday night, three full Bands on Sunday, and a full Band on Monday night for the public meeting. I was impressed with the punctuality with which the men turned up to their different engagements, and remarking about this was assured by both the Bandmaster and Corps Officers that this was no exception, but happened on every occasion when the Band turned out. Their appearance is certainly a credit to the Salvation Army, every man wearing a regulation Galt Band livery. This, together with their musical advancement, should indeed be a source of satisfaction to the hard-working Bandmaster, the Locals and the Bandmen themselves who are to be congratulated upon the amount of grit and real work they have put into their work for God.—T. Robertson, Captain.

## HINTS

More real work can often be done in an hour without talking than in two hours with it.

A pencil is a useful thing to have with you on practice night.

A Songster Brigade is not composed of soloists; never let your voice be heard above the rest.

## ON CONDUCTING

## TEMPLE BAND

Spend Week-end at Kitchener

THE proficient conductor does not rest contented with the swing of a "stick," although unquestionably there is much to be said in favor of the person who wields the baton gracefully.

Conducting does not mean merely the motion of the hands and arms. Indeed, it has often been observed that some of the world's greatest conductors scarcely move a finger.

How true is the inference, "musicians are born." May I ask the question, "Are conductors made?" Any child can imitate the swinging to and fro of a clock-pendulum, but it requires more than the agility of a conductor to interpret a piece of music.

Ability to conduct does not exist in the movement of the hands of the person conducting, but it abides in all important place, the mind.

To interpret a piece of music verily is an element quite foreign to the intelligence or ability of some "conductors." In the matter of heating time even, they know little if anything of accent, rhythm, or metre, and as for reading a score correctly, well, that is a matter of fact, the score is entirely ignored by some, as they can manage better without it.

A conductor must possess musical instinct; that is, he must be in possession of the qualities that brand the real musician, viz. an

emotional soul, elevated imagination, and magnetic power.

He should be a student of harmony and counterpoint, to allay the fears of a struggling Bandmaster who may have a difficulty in negotiating that almost inevitable "printer's error." Again, a Bandmaster is unable to give advice on such matters as articulation, tone, colour, and general technique without first understanding the musical language, technicalities, tone-colour, and "masculine" and "feminine" qualities of the instruments comprising his Combination.

A conductor's first thought will naturally be to make his music as factor which is ignored by many of our Bandmasters and Bandmen. It will be the bounden duty of the teacher to get every one of his pupils to understand the music. Attempt to increase the volume of tone by any instrument or section of instruments must not be allowed. Students will have to be taught the necessity of "spreading" out their ability as tone producers over the less capable and feeble ones.

Satisfactory interpretation will only be acquired if Bandmen respond to the conductor's imagination and emotion, so forming a spirit of oneness with his effort to portray the accurate meaning of the piece of music in hand.

—Geo. Marshall, England.

## MONTREAL I BAND

Pays Annual Visit to Sherbrooke—Army Appeals to the People

The year's programme for the Sherbrooke Corps would not be complete unless visited by the Montreal Citadel Band, so they journeyed down for the week-end of November 5th to 7th. In spite of rather inclement weather a full programme was carried out, and we have every reason to believe, by God's help it was a success.

We were favored in having Brigadier Barr with us, whose straight and helpful addresses made an impression on the people of the city. Treasurer Douglas, of the Montreal Citadel Corps was also present. After arrival on Saturday evening, an open-air service of an hour or so was held, and a splendid crowd gathered. The truths were backed home by the soulful rendering of several selections. Mrs. Barr gave a helpful talk in the Holiness meeting, which was held in the Citadel. His Majesty's Theatre was engaged for the afternoon and evening services, and we had good audiences. Alderman Edwards was chairman for the afternoon Festival.

"Following the Lord" and "Rockingham" selections were given by the Band in the evening meeting, after which the Brigadier gave a

forceful address. During Monday various parts of his lovely city were visited, and the inhabitants cheered by the music, as were also the inmates of both the Roman Catholic and Protestant General Hospitals. The final festival, termed a "Musical Bazaar," was held on Monday night in the Presbyterian Church Hall, the Pastor acting as chairman. A first class programme was given, comprising the latest published of our music, also vocal and instrumental solos and quartettes, and mention must be made of the Band Male Choir, whose items were most worthily rendered.

We were led on by Bandmaster Goodier, and the men stood loyally by him. Although there is a majority of French Canadians in this city, The Army is looked upon with favor. An ample of this, whilst two of the Bandmen were going to their billet, a man stopped them and said, "I am a devout Roman Catholic, but an admirer of The Army. Here is my donation—five dollars—towards the expense of the week-end."

The Band tried to increase that spirit of admiration and also extend His Kingdom, and in doing so we gave Him all the glory.

—Lieutenant and Mrs. Harrison are the Officers in charge of the Sherbrooke Corps.—H. C. Tatehall.

## Do You Pray for Your Workmates?

Spend Week-end at Kitchener

A successful and blessed week-end was that of Thanksgiving, when Lt.-Colonel Margrave and the Temple Band were at Kitchener. God made bare His arm in the manifestation of a sweeping victory. On Saturday night the Band rendered a very excellent programme. Colonel Margrave was chairman. The Holiness meeting, with its sacred music, singing, testimonies of the Band and the Colonel's address, was an inspiration. On Sunday afternoon some four hundred people gathered at the Allan Theatre to again enjoy a Musical Festival. Dr. Handberg, who presided, speaking kindly of The Army and its work.

A large congregation gathered to hear the music and listen to the Word of God read by the Colonel at night. After the meeting the Band gave some music and Sister Hixley sang. Monday morning the Band marched in the parade of returned soldiers, as well as the Citizens' Band, to the Trinity Methodist Church, where a noted service was held. Monday afternoon, after the march, the Band gave another programme in the Citadel.

—J. J. Bompard.

This is not the President's first gift to the Army, for following close upon its heels is another of a thousand francs to Headquarters, accompanying it with his personal letter in which he said: "I am glad to see the Army's work in the philanthropic aim of our Association. I gladly subscribe a thousand francs, and you must be able to continue your good work."

Saturday, November 10th, was able to continue your good work."

## OUR INTERNATIONAL NEWS PAGE

## FRANCE

President and Premier Make Generous Contributions to Salvation Army

Lt.-Commissioner Poyron and our French comrades have been greatly cheered by the recognition of their work which has just been accorded them by M. Millerand, the President of the Republic, and M. Briand, the French Premier, both of whom sent generous contributions to The Army. The President's gift was a beautiful silver vase and set of the Premier's personal francs.

Accompanying the latter was the following letter: "I have the honor to hand you a sum of 100,000 francs, which I have just voted for the Salvation Army, upon the occasion of the day organized by the Division of Paris of The Salvation Army."

"Director of the Cabinet of the President of the Republic."

"J. Bompard."

This is not the President's first gift to the Army, for following close upon its heels is another of a thousand francs to Headquarters, accompanying it with his personal letter in which he said: "I am glad to see the Army's work in the philanthropic aim of our Association. I gladly subscribe a thousand francs, and you must be able to continue your good work."

## AUSTRALIA

Splendid Offering of Men and Money to "Ministry of Lands"

Australia has just taken a further step towards fulfilling the promise she made to the General to furnish a large contingent of Officers for service in the Indian, Chinese, and Japanese colonies. A number of the best officers have been chosen, and towards the end of the month will be leaving their own country for appointments in other lands.

Twenty of these are bound for China, sixteen for India, three for the Dutch Indies, and four for Korea. It will be recalled that at the close of his wonderful campaign in Australia last year, the General in the field Officers' gathering powerfully appealed to the Australian people to support the Army's work in the Eastern world. At the close of the campaign they have done so, and a sum of £25,000 towards the work among those for whom he had pleaded so eloquently, and made a promise of a hundred Officers for the Mission Field during the coming three years.

The General expressed his deep appreciation of the gift that had been made, but added that it was his duty to make a promise of a hundred Officers for the Mission Field during the coming three years.

The General expressed his deep appreciation of the gift that had been made, but added that it was his duty to make a promise of a hundred Officers for the Mission Field during the coming three years.

## INTERNATIONAL PARS

Lt.-Commissioner and Mrs. Stenform have recently been conducting their meetings in the northernmost part of the Korean Territory.

Commissioner Cox recently visited Borneo to represent The Army at the International Abolitionist Conference. The work of the work was established by that warm friend of The Army, Mr. Josephine Butler, for the abolition of houses of ill-fame.

Lt.-Colonel Salter, who accompanied as far as Marston the party of Ministry Officers bound for China, conducted meetings in that city and in Yich before his return to London.

## The Army in East Africa

Opening of Hall at Mombasa—Native Mind Captured by Methods of The Army—Interesting Story of First Cadet

AT Nairobi, where the Headquarters is established, a Corps has already been opened, and a vigorous work is going on among the natives in the neighbouring village of Mombasa, at Mombasa, and elsewhere. Largely attended meetings have also been held at Mombasa. Here a building capable of accommodating 150 people has been acquired. This is but the forerunner of a more ambitious scheme for a larger hall, with school attached.

Intensely Interested Crowd

On the occasion of the opening of the temporary section, which was headed by Major Peat, the Hall, brightly decorated with flags, was filled with an intensely interested crowd of natives, the accommodation proving totally inadequate.

After the building had been dedicated to the service of God, the Major, amid a scene of much enthusiasm, raised the Salvation Army flag which had been given to Kenya by the General himself.

The earnest demeanour of the assembly, their eagerness to hear all that was said, and their hearty singing of Army songs in Swahili, to the joyful accompaniment of concertina and big drum, testified to the fact that the Army has, even at this early stage, upon these people.

This fact has been already remarked upon in the local press of Kenya which, in enthusiastic articles, gives great prominence to the advent and activities of The Army. "It is evident," says one of the chief papers, "that the native mind has been captivated by the attractive methods of The Army and that before long the Salvationists will be able to enrol hundreds of recruits."

Reality of Conversion

The following incident speaks of the thoroughness of The Army's teaching and of the reality with which these hitherto heathen natives embrace Salvation.

A Nandi woman, named Katoto Wamanga, who came to the penitentiary recently, was at the time living with a man to whom she was not married. It was, of course, explained to her that she could not be a follower of Christ and do this.

A fortnight later she came to say that she had just left the man and returned to live with her mother. She also explained that she could not obtain freedom from the man before, as she was a Christian.

The following incident speaks of the thoroughness of The Army's teaching and of the reality with which these hitherto heathen natives embrace Salvation.

A Nandi woman, named Katoto Wamanga, who came to the penitentiary recently, was at the time living with a man to whom she was not married. It was, of course, explained to her that she could not be a follower of Christ and do this.

A fortnight later she came to say that she had just left the man and returned to live with her mother. She also explained that she could not obtain freedom from the man before, as she was a Christian.

## SOUTH AFRICA

News From Canadian Comrades—Natives Seeking Salvation in Compounds

In a letter to hand from Mrs. Ensign Ashby, who with her husband is now in Johannesburg, South Africa, she adds us to pass on her thanks to all Canadian comrades for their sympathy and prayers in connection with the Ensigns' recent illness. She continues: "We have been appointed here as Divisional Secretaries and like our work very much, although it is different to the work on the Reserves. We are seeing God's arm made bare and many of these poor, dark natives are stepping into the light and liberty."

"We have at present forty-five Corps and Outposts under our care, and it means, until our Divisional Commander, Brigadier Scott, returns from England, our hands are very full. Ensign is eager to get all the Corps before his return, so that he will be able to give the Brigadier a good welcome to the Central Division. We ourselves are receiving a very hearty welcome in all the Corps and Outposts, and feel very happy and contented in our work here for God and souls."

At one of our Compound meetings the darkness drew on and we could not see. Some men ran off to his room, returned with a lamp and put it in the centre of the ring. He then took his place outside the ring with his music. When the invitation was given for sinners to come to Christ and the drum was put down, this dear fellow was the first to come weeping and crying for mercy, and many others followed. Oh, praise God!

"We remember the prayers of our Canadian Comrades at our meetings, and many are being saved. Pray on! God will not disappoint us. At one place known as the Crown Mines, the Officer has no less than thirteen Corps and Outposts to look after. He has a small band of about twelve players, and these Bandmen work from Compound to Compound every Saturday and week nights and play their instruments for Jesus. They are always with the Officer whenever he is and assist him in all his meetings. This means these Bandmen walk miles and miles and play, get home late and are up early to go down the mines in the morning, and yet feel it such an honor to play for God's Kingdom. But their labour of love shall not go unrewarded."

There is abundant evidence that The Army is a real force in the world. The following incident speaks of the thoroughness of The Army's teaching and of the reality with which these hitherto heathen natives embrace Salvation.

A Nandi woman, named Katoto Wamanga, who came to the penitentiary recently, was at the time living with a man to whom she was not married. It was, of course, explained to her that she could not be a follower of Christ and do this.

A fortnight later she came to say that she had just left the man and returned to live with her mother. She also explained that she could not obtain freedom from the man before, as she was a Christian.

The following incident speaks of the thoroughness of The Army's teaching and of the reality with which these hitherto heathen natives embrace Salvation.

A Nandi woman, named Katoto Wamanga, who came to the penitentiary recently, was at the time living with a man to whom she was not married. It was, of course, explained to her that she could not be a follower of Christ and do this.

A fortnight later she came to say that she had just left the man and returned to live with her mother. She also explained that she could not obtain freedom from the man before, as she was a Christian.

The following incident speaks of the thoroughness of The Army's teaching and of the reality with which these hitherto heathen natives embrace Salvation.

A Nandi woman, named Katoto Wamanga, who came to the penitentiary recently, was at the time living with a man to whom she was not married. It was, of course, explained to her that she could not be a follower of Christ and do this.

A fortnight later she came to say that she had just left the man and returned to live with her mother. She also explained that she could not obtain freedom from the man before, as she was a Christian.

Athletic training at the Oxhill Boys' Home, Australia South.





# SALVATION SOLDIER'S ARMOURY

## YOU: A PERSONAL TALK

### Orders and Regulations

For Soldiers of The Salvation Army

By COLONEL S. L. BRENGLÉ

"One man of you shall chase a thousand; for the Lord your God, He is that faithful God." You "Take good heed therefore unto yourselves that ye love the Lord, your God." Joshua 1:9-10.



THE ARMY'S BOOKS  
FROM ARMY BOOKS  
No Compromise

Compromise with the world always fails. It pulls down the man who proposes it, and never raises up any one else. Beware! It often seems very reasonable to make concessions to avoid the quarrelling of his servants with those of Abraham that led him first to think of Sodom—"I am not called," Lot would say, "for the sake of the flocks, to sacrifice everything for Abraham and his servants?" and you are not called, the Devil will say, to do so for the sake of The Army. But concessions to the world are like the concessions of a lamb to a hungry lion, or the concessions made by a wounded soldier to the villain foe over the battlefield—they spell ruin and death.

"Who knows," Lot could argue, "but that I may, by kindness and a good example, win over some of the Sodomites to righteousness, and thus save a whole city from destruction?" But it all failed, and he only made them despise him as lost. "Stand back," they said, when he would restrain their wickedness, "are you a Judas?" Indeed, so far from listening to his remonstrances, they would have killed him, had it not been for the angels who pulled him into the house, for he seemed to them as one that mocked.—Bible Battle-Axes, by The General.

### MAKE HASTE!

Make haste, for let the sleepy soul be saying that are very long. Its drowsy eye of evening light will close day by day and bring the night; And from the western, crimson sky, Will call its good-bye, good-bye—The day is gone.

Make haste, for still outside the gate The weary pilgrim, tired, late, Are waiting for a hand to guide Them to the haven just ahead. Where robbers, wolves and hellish foes And all that now thy way oppose Dare not come in.

Make haste, for borne on every breeze That murmurs through the falling leaves, Is heard the sound of clanging chain, Whence all the Prince of Darkness

If phry lingers in thy breast, Make haste and ob thy very heart To us that come in.

Make haste into the streets and lanes, To mountain heights, to distant plains, Where strays a vast mingled race, With cure and blight on every face. The mark of Cain on their brow, Make haste, and help to save them now, Ere all are lost!

Last week I put in my cartridge.

Consider, fill up and sign.

Name

It will be great, "exceeding abundant above all YOU ask or think." The crowning joy is yet to come. The final and all sufficient and unfading rewards will be given by the Master's own hand. First not if YOU fail of some lesser reward, lest through your feeling YOU fail of the honor which cometh from God only, and miss the crown Christ keeps in store for YOU. O beware, beware of feeling over rewards, and promotions and honors which man can give. It is a sure seed for YOU by the enemy of your soul. It surely is.

Take your eyes off other people and see Jesus only. If others are good and spiritual and devoted to the Lord, emulate them, follow them as they follow Christ; but if they are faulty, frod not thy soul because of them (Rom. 9:1-5) but pray for them and remember the word of Jesus to Peter: "What is that to thee? Follow thou ME."

Jealous for God's glory. Be filled with the spirit of Joseph and his armor bearer. They went up alone and routed the Philistines. They were jealous for the glory of God and the overthrow of His impudent and insolent foes and were willing to jeopardize their lives to defeat them. Be filled with the Spirit of Paul, who wrote: "What things were gins to me, those I counted loss for Christ; I count not my life dear unto myself; and I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved." Bless God, this spirit abounds in the Army, but may it abound yet more and more and may it abound in YOU. This is holiness; this is heaven begun; this is the spirit of Jesus still abiding in man. May it abide in YOU.

God's Chosen One. Don't forget that "YOU" hath been quickened (more alive) who were dead in trespasses and sins" (Eph. 2:1). And don't forget "Your calling, brethren, how that not many wise men after the flesh, not many noble are called, but God hath chosen" (1 Cor. 1:26). "What things were gins to me, those I counted loss for Christ; I count not my life dear unto myself; and I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved."

Bless God, this spirit abounds in the Army, but may it abound yet more and more and may it abound in YOU. This is holiness; this is heaven begun; this is the spirit of Jesus still abiding in man. May it abide in YOU.

God's Chosen One. Don't forget that "YOU" hath been quickened (more alive) who were dead in trespasses and sins" (Eph. 2:1). And don't forget "Your calling, brethren, how that not many wise men after the flesh, not many noble are called, but God hath chosen" (1 Cor. 1:26). "What things were gins to me, those I counted loss for Christ; I count not my life dear unto myself; and I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved."

### 38—He Should Show His Colors.

A bold avowal, not only that he is a servant of God, but a Soldier of The Salvation Army; will be favorable to him in every way.

This will command respect. People will feel that he is a reality. They may hate him, but they will admire his pluck and courage.

He will do this most effectively by wearing uniform. Anyway, he must let it be known in the works, in the shop, behind the counter, in the factory, in the mine, on the ship, in the family, or wherever his lot may be cast, that he is on the side of Jesus Christ, and that he belongs to The Salvation Army.

### 39—No Unlawful Business.

By any unlawful business, is meant such as the following: The dispensing of intoxicating drinks, or living out of the sale of them. The printing or disposing of dirty, licentious books, or books that are calculated to hurt the soul, or the manufacture or distribution of anything that is calculated to damage the interests of mankind.

In selecting for their children a mode of earning a livelihood, parents must be careful not to put any trade or calling into their hands which, when they grow up, they will discover to be opposed to the glory of God and the well being of man, and, therefore, has to be abandoned in order that they may save their souls and follow Jesus Christ.

### THE THING ETERNAL

There is one thing eternal on this earth, and one thing only, human character. Everything else crumbles into dust and is forgotten. The personal appearance of historical figures is either unknown or forgotten, but their characters remain. David for Psalmody, Solomon for wisdom, Napoleon for eloquence, Julius Caesar for imperial strength and enterprise, Napoleon for military genius, and so on. Long after the dust has returned to dust, and the spirit has returned to God who gave it, human character remains. Character is destiny. What you are is the all important. First, have the character of a brave man, and the spirit will follow. It is by being a saint man that it prevents you from being an openly-baldpate, and properly-adjusted man. The individual who wraps and exploits to develop the functions and capabilities of his manhood, is not fulfilling the true purpose of his creation. God's intention being to combine saintliness and manhood, by developing the thoughtful nature of a saint, and the body, soul, and spirit. Great evil is done to the cause of religion by extremists who overlook this fundamental truth.

# WHAT'S DOING ROUND THE WORLD

## UNEMPLOYMENT CONDITIONS

The world's work has been brought to a standstill, is the finding of Professor Gustaf of Sweden, who speaks of the unemployment figures throughout the world as "alarms" and declares it remarkable that "the two countries whose credit stands highest are those suffering the most severely, the United States and Great Britain."

An ironic contrast is presented in the unemployment conditions in "defeated Germany," according to Berlin press correspondents, who inform us that the unemployment was which is sweeping the world has "left Germany in the best condition of any of the great industrial nations except France." A boom is industry stimulated by the low value of the mark in other countries, absorbed the idle men and women until, late in September, the unemployed numbered only 383,000. This number is said to be decreasing steadily, and shows "a progressive decline in unemployment in Germany in the past twelve months." In France American correspondents report that while that country is the "greatest sufferer of all the Allies in the war" it is considered, in the best position of any of the Allied and associated nations. Against the millions out of work in Great Britain and the United States, and 600,000 in Italy and 100,000 in Switzerland, writes one correspondent, "careful research on unemployment in France shows it is not a problem here."

### A NEW REPUBLIC

A new state, about 100,000 square miles in area, with a population of 400,000, came into being on October 10th when the governments of Honduras, Guatemala, and Salvador were asked under the Provisional Federal Council of the Central American Federation, and the hope is variously expressed in the press of the United States that the new republic "may fulfil the purpose and ambitions of its creators with harmony among its own inhabitants unswayed by attempts of aggression from abroad." Dr. Julio Banch, Minister of Guatemala to the United States, issues a signed statement to which he says that the constitution, adopted by Guatemala, Honduras and Salvador now is in effect and the work of administering the affairs of these three states as of one republic is being carried on by a provisional government.

### HINTS FOR THE HOUSEHOLD

To soften old paint or varnish and its removal easy use two parts of alkali of ammonia to one of turpentine.

To clean plaster of Paris ornaments over them with a thick coating of starch and allow it to become perfectly dry. Then it may be brushed off and the dust with it.

## Harmful and Beneficial Insects

An Interesting Nature Study Which Will Help Us to Distinguish Our Friends from Our Foes.

AMONG the various kinds of Nature Study which have been attempted in schools, there are few that are so interesting and so calculated to combine utility with an understanding of the various forms or life that surround us constantly as the study of insect life, says a

writer in the "Farmers' Advocate." It is a subject about which it is easy to become the interest of the pupil, because there is no child, grown to school age, who has not come into contact, in boy or girl fashion, with some of the lower forms of life.

The study of harmful and beneficial insects is particularly deserving of encouragement, because not only are the depredations of harmful insects full of wonder, but the close relation between the study of science and the art of farming can be pointed out in this way with better effect than in almost any other way. It is a simple matter at this time for the teacher to point out the intimate connection which exists between even the lowest forms of life and the pupils themselves. It is really a struggle for existence between the two, whether the child lives in town or country. All depend for sustenance upon the crops and live stock of the farm, and when it is pointed out that millions of dollars' worth of human food is destroyed annually because of the activities of these small insects, even the youngest child will grasp at least some of the significance of the injuries done.

How important it is that the study of harmful insects should bring out the importance of controlling these pests and conserving the beneficial insects, if the farmer is to have good crops and the poor people of the town and city to have cheaper food. It should be pointed out that a great many well-educated men are even now giving their whole lives to the study of these small animals with a view to finding out the harmful ones and perfecting methods for their control. These men find that some insects attack only certain kinds of

plants or other animals, and that Nature has provided them with all sorts of ways and means of spending the long, cold winters in Canada without being killed by the cold. They find that all insects do not grow up to maturity in the same way, and that before each insect can be controlled, the farmer must understand something about its life history. These life-histories are themselves full of interest. Who does not remember with what surprise he or she learned that the ugly worm on the tomato vine eventually developed into a beautiful moth, or that the green worms on the cabbage plants that seem to be so voracious and hungry all the time, finally develop into the pretty white butterflies that flutter so abundantly about the gardens in the summer. These butterflies are harmless in themselves and feed on the nectar of flowers, but they lay their eggs on the underside of the cabbage leaves, and the worms, or larvae, hatch out from them. When the larvae become full grown it makes a little cocoon, and after some time emerges as the cabbage butterfly.

Injurious Flies. This house fly, which is so common as to be often annoying, is especially injurious, because it carries disease. The female fly lays its eggs among the filth and dirt on which it usually feeds, and the little maggots hatch out after a few hours. After about five days each changes to a pupa, which is shown as a roundish object in the accompanying illustration, and from this the adult fly emerges after another five days. The body of the fly is covered with hairs, and these hairs collect much dirt and filth as the fly moves about, so that if it afterwards visits the house it may leave disease germs in the milk or other food lying on the table or in the kitchen. Another kind of life-history is that of the grasshopper. The female grasshopper lays her eggs in a hole which she burrows in the ground, and each female lays from 20 to 40 eggs.

(Continued on Page 14.)

## MAKE ITS OWN FUEL

"Within the next ten or fifteen years every automobile will produce its own fuel by a still carried on the car and operated by the heat and motion of the motor," said Thomas A. Edison, Jr., son of the famous inventor, in an address recently at Boston.

"For years I have been working on a substitute for oil, a mixture of kerosene and some other ingredients that will have the combustible qualities of gasoline," he said. "I believe that mixture will some day be found. We shall be able to solve the problem by manufacturing stills for individual cars to distill a combustible mixture from crude petroleum and other chemicals while the car is in motion just as cars generate electric power while running."

### EFFECTS OF FRIGHT

Medical reports contain many instances in which the hair of a person subjected to shock or extraordinary fright has turned white. About forty-eight hours later a few red hairs were found scattered among the mass of black ones that covered Spadden's head. The number of these has increased almost now the two tints are about evenly divided.

### NEW STAMP ISSUE

New stamps have been issued in Palestine bearing the word "Peacemaker" in Arabic at the top, in English in the center, and in Hebrew at the bottom. These three languages are official in Palestine at the opening up of Palestine, and the region called of Jordan. The Middle East Press has extended its ministry into these parts, with Jerusalem as headquarters. These efforts will go forth in a special effort to reach Arabs, sons of Ishmael, by a personal and printed witness to the Gospel.





**BRIGADIER DR. WILLE  
HONOURED**

Order Continued by the Senate

Another notable honour has been conferred on Brigadier Dr. Wille, who is in charge of The Army's Eye Hospital in Java. In connexion with the birthday of the Queen of Holland, the country Java is a colony, the Doctor was made an Officer of the

Order of Oranje Nassau. It will be remembered that the Brigadier was one of the first recipients of The Salvation Army Order of The Foundress. The Doctor is an Eye Specialist, and before taking up work in the Salvat Army owned a prosperous practice in his native country. One day he called

but the patient was not quite ready and the Doctor was asked to wait. He then casually picked up a book and, beginning to read, became so fascinated by it that he forgot he was being kept waiting, until presently the door opened and he was conducted

The book he had read was the 'Life of Catherine Booth, the Mother of the Salvation Army,' by Commissioner Booth-Tucker, and when he had finished with the patient he requested the loan of it. He took it away with him and read it through. That was a

means of bringing him and his wife into The Salvation Army.

So wonderful have been some of the cures effected by the Doctor upon the afflicted Javanese, numbers of whom come to him sightless, that they have been known to throw themselves at the feet of their benefactors.

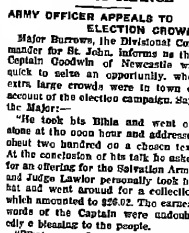
and the fact of their benefactor, and  
adores him as a god. The fact that  
the Doctor always prays before he  
operates heightens the impression of  
the supernatural. The opportunity  
is seized by the Doctor to tell the  
grateful people of Jesus Christ, the  
Great Physician.

### TRADE NOTES

Reduced Prices for Men's and Women's Uniforms Now in Effect

It is with the greatest pleasure we announce the much-

Another, escaped from the spa

[illegible]



# RECEPTION TO COMMISSIONER & MRS. SOWTON

CANADA EAST'S NEW LEADERS

Friday, December 9th, at 8 p.m.

IN THE  
MASSEY HALL, TORONTO

SUNDAY, DECEMBER 11th, in the TORONTO TEMPLE  
COMMISSIONER AND MRS. SOWTON

WILL CONDUCT

**A DAY OF SALVATION**

MEETINGS AT 11 a.m., 3 and 7 p.m.

MONDAY, DECEMBER 12th, in the TEMPLE

2.30 p.m.—OFFICERS' COUNCIL.

7.45 p.m.—OFFICERS' AND LOCAL OFFICERS' COUNCIL.

Other fixtures include:

MONTREAL, Wednesday and Thursday, December 14th and 15th

WINDSOR, Friday December 16th,

LONDON, Saturday, Sunday and Monday, December 17th, 18th and 19th

STRATFORD, Tuesday, December 20th

CHESTER, Sunday, December 25th, 11 a.m.; WEST TORONTO, 3 p.m.;

DOVERCOURT, 7 p.m.

RHODES AVE. (TORONTO)  
Commandant O'Neil, Lieut. Harding

Rev. Captain and Mrs. Cameron  
were with us on a recent Sunday.  
Two of our Corps Chieftains were com-  
missioned as Bandwomen and sta-  
tificates were given to Corps  
Chieftains who have successfully passed  
their examination. Our Band and  
Songsters are making good progress.

MONCTON.

Adjutant and Mrs. Major

We had a good weekend led by our  
own Officers. Three seekers came  
forward. In the afternoon a programme  
was given by the Juniors under the di-  
rection of the Young People's Sergeant-  
Major.

**MRS. COMMISSIONER HIGGINS**

(Wife of the Chief of the Staff)

Will conduct

**A DAY OF SALVATION**

In the

TORONTO TEMPLE, SUNDAY, Nov. 20th

MEETINGS AT 11, 3, and 7 p.m.

In the afternoon Controller C. A. Maguire will take the  
chair, and Mrs. Higgins will lecture on the Foreign Work  
of the Salvation Army.

## OCEAN TRAVEL

Officers, Soldiers and friends of The Sal-  
vation Army intending to go to Europe,  
will find it desirable to their advantage to  
book passage with The Salvation Army  
Book Passage Agent. Bookings from  
dress commissions to Brigadier Tudge,  
J. F. Smith, 10 Albert St., Toronto or  
Staff-Captain M. Mackenzie, 30 Carlton St.,  
Winnipeg, Manitoba.

## WANTED

Wanted immediately by an elderly woman  
—formerly an Officer—small, bright room  
with board in city of Toronto, for which  
she will pay \$20 per month preferably  
with a divvied-out. Address J. J. C. via the  
"War Cry," Albert St., Toronto, Ont.

## FOR SALE

Latest music from 84 to 855 inclusive, full  
instrumentation across and sufficient for  
27 parts band. Apply Bandmaster Har-  
wood, 75 Triller Ave., Toronto.

# The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS:  
101 QUEEN VICTORIA ST. LONDON, E.C.

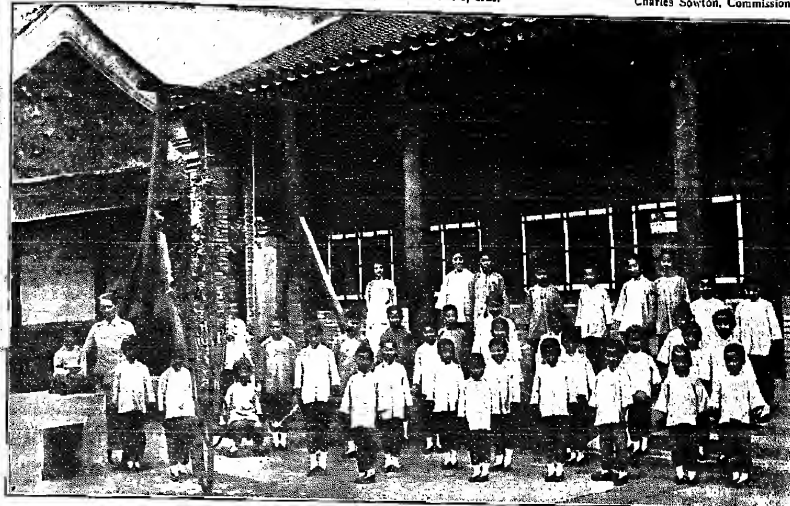
WILLIAM BOOTH *Founder*  
BRAMWELL BOOTH *General*

TERRITORIAL HEADQUARTERS:  
JAMES AND ALBERT STS. TORONTO.

No. 1933. Price Five Cents.

TORONTO, DECEMBER 3, 1921.

Charles Sowton, Commissioner.



Some of the little ones rescued from Famine in China and now under the care  
of The Salvation Army in the Children's Home, Pekin (See page 7)